

THE LORD'S DAY ~ June 28, 2009

MORNING WORSHIP 10:30 A.M.

Preparation for Worship

Prelude

*"Lead Me to the Cross"*¹
"Great Is Thy Faithfulness" (T32)
Campus Outreach Students

Pastor's Welcome and Announcements

*Call to Worship 1 John 4:14, 16

*Hymn of Praise *"Lead Me to the Cross"*

Savior I come quiet my soul remember redemption's hill
Where Your blood was spilled for my ransom
Everything I once held dear I count it all as lost

*Chorus: Lead me to the cross
Where Your love poured out bring me to my knees
Lord I lay me down rid me of myself I belong to You
Lead me, lead me to the cross*

You were as I tempted and trialed
You are the Word became flesh
Bore my sin and death now You're risen
Everything I once held dear I count it all as lost.

*Invocation

*Confession of Faith Westminster Shorter Catechism, #27-28

Leader: *How was Christ humiliated?*

People: Christ was humiliated: by being born as a man and born into a poor family; by being made subject to the law and suffering the miseries of this life, the anger of God, and the curse of death on the cross; and by being buried and remaining under the power of death for a time.

Leader: *How is Christ exalted?*

People: Christ is exalted by His rising from the dead on the third day, His going up into heaven, His sitting at the right hand of God the Father, and His coming to judge the world at the last day.

*Hymn of Adoration (T642, vv 1-2,4-5)

"Be Thou My Vision"

Responsive Reading

taken from Acts 3 & 4

Leader: *Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple.*

People: Seeing Peter and John about to go into the temple, he asked to receive alms.

Leader: *And Peter directed his gaze at him, as did John, and said, "Look at us."*

People: And he fixed his attention on them, expecting to receive something from them.

Leader: *But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!"*

People: And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. And leaping up he stood and began to walk, and entered the temple with them, walking and leaping and praising God. And all the people saw him walking and praising God, and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

Leader: *And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.*

People: And they arrested them and put them in custody until the next day, for it was already evening. But many of those who had heard the word believed, and the number of the men came to about five thousand.

Leader: *On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family.*

People: And when they had set them in the midst, they inquired, "By what power or by what name did you do this?"

Leader: *Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead ~ by him this man is standing before you well.*

People: This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Confession of Sin

O Lord, my every sense, member, faculty, affection, is a snare to me. I can hardly open my eyes but I envy those above me, or despise those below. I covet honor and riches of the mighty, and am proud and unmerciful to the rags of others; if I behold beauty it is a bait to lust, or see deformity, it stirs up loathing and disdain; how soon do slanders, vain humor and ungodly speeches creep into my heart! Am I beautiful? What fuel for pride! Am I deformed? What an occasion for complaining! Am I gifted? How I lust after applause! Am I unlearned? How I despise what I have not! Am I in authority? How prone to abuse my trust, make my will the law, exclude others' enjoyment, serve my own interest and policy! Am I inferior? How much I grudge others' success! Am I rich? How proud I become! You know that all these are snares in my corrupted heart, and that my greatest snare is myself. I grieve that my understanding is slow, my thought vile, my expression dull, my life unworthy; yet what can you expect of dust but levity, of corruption but defilement? Keep me ever mindful of my natural state, but let me not forget my heavenly title, or the grace that can deal with every sin.

Assurance of Pardon

Hebrews 4:16

Doxological Response (C146)

"I Worship You, Almighty God"

VBS Staff Commissioning

Pastoral Prayer

Presentation of Tithes and Offerings

Proverbs 30:7-9

Offertory Hymn (T181)

"We Come, O Christ, to You"

Prayer of Illumination

Psalms 119:49-50

Sermon

John 14:1-6
Rev. Bob Hayes

*Hymn of Response

"Knowing You" (2)

All I once held dear, built my life upon,
All this world reveres and wars to own,
All I once thought gain I have counted loss,
Spent and worthless now compared to this:

*Chorus. Knowing You, Jesus, knowing You ~
There is no greater thing. You're my all, You're the best,
You're my joy, my righteousness, and I love You Lord.*

Now my heart's desire is to know You more,
To be found in You and known as Yours,
To possess by faith what I could not earn,
All surpassing gift of righteousness. *Chorus.*

Oh to know the pow'r of Your risen life
And to know You in Your sufferings,
To become like You in Your death, my Lord,
So with You to live and never die. *Chorus.*