

# THE LORD'S DAY ~ July 19, 2009

## MORNING WORSHIP 10:30 A.M.

### Preparation for Worship

#### Prelude

*"God of This City"<sup>(1)</sup>  
"Jesus, Lover of My Soul"<sup>(2)</sup>*  
Campus Outreach Students

### Pastor's Welcome and Announcements

**\*Call to Worship** Psalm 29:1-2

**\*Hymn of Praise** *"Blessed Be Your Name"<sup>(2)</sup>*

Blessed be Your name in the land that is plentiful,  
Where Your streams of abundance flow, blessed be Your name.  
And blessed be Your name when I'm found in the desert place,  
Though I walk through the wilderness, blessed be Your name.

*Every blessing You pour out I'll turn back to praise.  
When the darkness closes in, Lord, still I will say,*

*Blessed be the name of the Lord. Blessed be Your name.  
Blessed be the name of the Lord. Blessed be Your glorious name.*

Blessed be Your name when the sun's shining down on me,  
When the world's all as it should be, blessed be Your name.  
And blessed be Your name on the road marked with suffering,  
Though there's pain in the offering, blessed be Your name.

You give and take away, You give and take away.  
My heart will choose to say Lord, blessed be Your name.

#### \*Invocation

**\*Confession of Faith** Westminster Shorter Catechism, 31-32

**Leader:** *What is effective calling?*

**People:** **Effective calling is the work of God's Spirit, Who convinces us that we are sinful and miserable, Who enlightens our minds in the knowledge of Christ, and Who renews our wills. This is how He persuades and makes us able to receive Jesus Christ, Who is freely offered to us in the gospel.**

~ 1 ~

**Leader:** *What benefits do those who are effectively called share in this life?*

**People:** **In this life those who are effectively called share justification, adoption, sanctification, and the other benefits that either go with or come from them.**

**\*Hymn of Adoration** (T509) *"Jesus, Lover of My Soul"*

**Responsive Reading** (PB1054) Psalm 67

**Confession of Sin** The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

**Assurance of Pardon** John 11:25-26

**Doxological Response** (C173) *"I'm Forever Grateful"*

#### Pastoral Prayer

**Presentation of Tithes and Offerings** Philippians 3:7-8

**Offertory Special Music** Cathy Stevens & Jenna Zimmerman

**Prayer of Illumination** Psalm 119:57-58

**Sermon** Dr. Henry Krabbendam

**\*Hymn of Response** (T549) *"By the Sea of Crystal"*

**\*Charge and Benediction** II Corinthians 13:14

**\*Hymn of Benediction** (T731) *"The Doxology"*

**\*Postlude**

## Today's Worship Leaders:

Rev. Cory D. Colravy, Senior Pastor  
Rev. Robert S. Hayes, Associate Pastor  
Nevin J. Zimmerman, Morning Music Leader  
R. Leigh Hinkle, Evening Music Leader  
Douglas A. DeVries, Service Deacon

~ 2 ~

\* If you are able, please stand at these times.

1. Chris Tomlin; 2. Matt Redman; 3. Darlene Zschech © 2000 Hillsong Publishing. All Rights Reserved. Used by Permission. CCLI#128060.

## EVENING WORSHIP

6:00 P.M.

#### Prelude

**\*Call to Worship** Psalm 118:1

**\*Hymn of Praise** (T53) *"Praise to the Lord, the Almighty"*

**\*Invocation**

**\*Hymn of Adoration** *"Worthy Is the Lamb"<sup>(3)</sup>*

Thank You for the cross, Lord;  
Thank You for the price You paid;  
Bearing all my sin and shame,  
In love You came, and gave amazing grace;  
Thank You for this love, Lord;  
Thank You for the nail-pierced hands;  
Wash me in Your cleansing flow, now all I know  
Your forgiveness and embrace.

Worthy is the Lamb seated on the throne;  
Crown You now with many crowns,  
You reign victorious; high and lifted up,  
Jesus, Son of God, the Darling of heaven crucified;  
Worthy is the Lamb, worthy is the Lamb.

**\*Confession of Faith** Heidelberg Catechism, Questions 78-79

**Leader:** *Are the bread and wine changed into the real body and blood of Christ in the Lord's Supper?*

**People:** **No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply God's sign and assurance, so too the bread of that Lord's supper is not changed into the actual body of Christ even though it is called the body of Christ in keeping with the nature and language of sacraments.**

**Leader:** *Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood? (Paul uses the words, a participation in Christ's body and blood.)*

**People:** **Christ has good reason for these words. He wants to teach us that as bread and wine nourish our temporal life, so too His crucified body and poured-out blood truly nourish our souls for eternal life. But more important, He wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in His true body and blood as surely as our mouths receive these holy signs in His remembrance, and that all of His suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins.**

**Scripture Reading** (PB846)

Mark 10:32-52

~ 3 ~