

THE LORD'S DAY ~ August 27, 2017

MORNING WORSHIP 10:30 A.M.

Preparation for Worship *Thank you for silencing all electronic devices.*

*“To worship is to quicken the conscience by the holiness of God,
to feed the mind with the truth of God,
to purge the imagination by the beauty of God,
to open the heart to the love of God,
to devote the will to the purpose of God.”*
~ William Temple

Pastor's Welcome and Announcements

*A cry room for small children with televised worship
is available in the Fellowship Hall during the service.*

Prelude *“Oh How Good It Is”* (Bulletin Insert)

Invocation

***Call to Worship** Psalm 98:1

***Hymn of Praise** *“Hallelujah, Praise Jehovah, O My Soul”* (T57)

***Hymn of Adoration** *“O Church Arise”* (1)

O Church, arise, and put your armor on; hear the call of Christ our Captain.
For now the weak can say that they are strong, in the strength that God has given.
With shield of faith and belt of truth, we'll stand against the devil's lies;
An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with faith and valor.
When faced with trials on ev'ry side, we know the outcome is secure.
And Christ will have the prize for which He died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This vict'ry march continues till the day ev'ry eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride, give grace for ev'ry hurdle;
That we may run with faith, to win the prize of a servant, good and faithful.
As saints of old still line the way, retelling triumphs of His grace,
We hear their calls, and hunger for the day when, with Christ, we stand in glory.

***Confession of Faith** Heidelberg Catechism Questions 96-98

Leader: *What is God's will for us in the Second Commandment?* (2)
People: That we in no way make any image of God nor worship him in any other way than he has commanded in his Word.

Leader: *May we then not make any image at all?* (3)
People: God can not and may not be visibly portrayed in any way. Although creatures may be portrayed yet God forbids making or having such images if one's intention is to worship them or to serve God through them.

*For those who are able, please stand at these times.

(1) Keith Getty, Stuart Townend © 2005 Thankyou Music; (2) Deut 4:15-19, Isa 40:18-25, Acts 17:29, Rom 1:23, Lev 10:1-7, 1 Sam 15:22-23, John 4:23-24; (3) Exod 34:13-14, 17, 2 Kings 18:4-5; (4) Rom 10:14-15, 17, 2 Tim 3:16-17, 2 Pet 1:19, Jer 10:8, Hab 2:18-20; (5) Martin Luther, Christopher Miner © 1997 Christopher Miner Music. All Rights Reserved. CCLI #128060.

Leader: *But may not images be permitted in the churches as teaching aids for the unlearned?* (4)

People: No, we shouldn't try to be wiser than God. He wants his people instructed by the living preaching of his Word, not by idols that cannot even talk.

Responsive Scripture Reading John 1:1-18 (PB 1064)

Hymn of Confession *“From Depths of Woe”* (Words: T554) (5)

Call to Confession Psalm 34:18

Confession of Sin from Psalm 51:1-5, 7, 9-12, 17

Be gracious to me, O God, according to Your lovingkindness; according to the greatness of Your compassion blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against You, You only, I have sinned, and done what is evil in Your sight, so that You are justified when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me. Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and sustain me with a willing spirit. The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, You wilt not despise.

Assurance of Pardon I Timothy 2:5-6

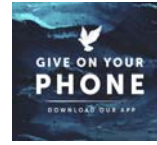
Pastoral Prayer

Presentation of Tithes and Offerings Acts 20:35b

For Smart Phone Giving, text amount to 850-907-7448 OR



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Offertory Hymn *“Turn Your Eyes upon Jesus”* (T481)

Prayer of Illumination Psalm 119:103

Sermon Romans 1:16-17

Romans (30): A Gospel Preaching Introduction ~ H(30)
“The Righteousness of God”
The Romans Series
Rev. Cory D. Colravy



CPC Sermon Page

***Hymn of Response** *“Rock of Ages”* (T500)

***Charge and Benediction** Romans 5:1-2

***Hymn of Benediction** *“The Gloria Patri”* (T735)

***Postlude**

THIS WEEK, August 27 ~ September 2, 2017

Today •Sunday School, 9:00 a.m.
•Coffee Hour, Fellowship Hall, 10:00 - 10:25 a.m.
•Morning worship, 10:30 a.m.
Wednesday •Praise Team Rehearsal, 5:15 p.m.
•Youth Group, 5:30 p.m.
•Men's Bible Study, 5:30 p.m., Room 108

Announcements

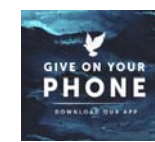
- ◆ **Nursery This Week** Morning Worship ~ Ann Bingham
- ◆ **Nursery Next Week** Sunday School ~ Valerie Cleveland
Morning Worship ~ Elizabeth Sato, Belynda Walker
- ◆ **Ushers Today:** James Thompson, Joe Steele, John Armstrong, John Moody
- ◆ **Ushers Next Week:** Ian Harris, Drew Hollo, Matt Hollo, Brice Hollo
- ◆ **Budget Summary:**

Weekly Operational Budget Requirement	\$ 5,450.00
Tithes/Offerings, August 20, 2017	\$ 2,612.36
FYTD Tithes/Offerings Received	\$ 16,115.52
FYTD Operational Budget Expenses	\$ 9,570.12
Mortgage Balance	\$ 193,889.98

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COVENANT FAMILY BIRTHDAYS & ANNIVERSARIES THIS WEEK:

Christian Zechman, August 27th

Nathan Sato, August 27th

Brian & Emily Delmar, August 28th

CPC On-Line Prayer Room

View the on-going prayer requests on the church website:

www.covenantpca.net/community/prayer-room



August Collection Items: “School Supplies Month”
pens, pencils, markers, notepads



Covenant Presbyterian Church
2350 Frankford Avenue, Panama City, FL 32405
(850) 769-9354 ~ www.covenantpca.net

Katharina Zell
1497 - 1562



You might say that Katharina Zell invented a whole new career: pastor's wife. One of the first to fill that role, she was also one of the best. Her writing, charitable work, and church leadership were key elements in the Protestant Reformation as it took root in central Europe.

Her husband, Matthew Zell, was a Catholic priest who bought into the teachings of Martin Luther and began preaching them in the city of Strasbourg. One of his parishioners, Katharina Schutz, was energized in her faith by Matthew's message. As a challenge to church authority, Matthew decided to marry, and Katharina was willing to become his wife. They wed in 1523, and he was soon excommunicated—despite an impressive letter Katharina wrote to the bishop in her husband's defense.

Their Protestant ministry was just beginning. As civil and religious tensions erupted, many refugees came to Strasbourg, where the Zells offered them relief. Katharina published an open "Letter of Consolation to the Suffering Women of Kentzingen" (a nearby town experiencing a violent crackdown against Protestants). But Katharina Zell used more than words. She worked tirelessly to help these needy ones, offering food and shelter, often in her own home.

When one minister accused her of "disturbing the peace," she responded in self-defense: "Do you call this disturbing the peace that instead of spending my time in frivolous amusements I have visited the plague infested and carried out the dead? I have visited those in prison and under sentence of death. Often for three days and three nights I have neither eaten nor slept. I have never mounted the pulpit, but I have done more than any minister in visiting those in misery."

Labels didn't matter much to her. In a time when Lutherans were fighting Catholics, and everybody was fighting the Anabaptists, she refused to discriminate. Her doors were open to anyone in need. When she was criticized for this, she responded—how else?—by writing an open letter. "It is our duty to show love, service, and mercy to everyone; Christ our teacher taught us that."

The courage, conviction, and charity of Katharina Schutz Zell make her an enduring model not only for pastors' wives, but for all women and men in their personal ministry.

*"Help her in whatever she needs, for she has been helpful to many,
and especially to me."*

~Romans 16:2



CPC Sermon Page

AM Sermon Notes
Romans (30) A Gospel Preaching Introduction ~ H(30)
"The Righteousness of God"
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